

## THE LORD'S SUPPER

John 13:2



Jesus is preparing for his death and resurrection (Easter).

As His time is coming to an end, he finds it necessary to teach his loved ones as much as possible, including how to conduct themselves with one another.

### **COMMUNION** (Luke 22:1-22)

The scripture states that the cup was the New Testament in His blood (Luke 22:20). No wine was found in the blood. The purpose is to show Sacrament of Christ, His death, and suffering until He comes back again the second time to take the Church, The Bride, to the final marriage supper of the Lamb.



### **FEET WASHING** (John 13-17)

The Gospel of John spends five chapters (John 13-17) recounting the story of Jesus' last supper with his disciples. While most of John 13-17 consists of dialogs, speeches and prayers, John begins his story of Jesus' last meal by recounting a highly memorable action: the washing of the disciples' feet. Only John tells us about this foot washing.

**WATER NOT WINE** (John 18, 19:31-37; Matt 26:17-75 & 27; Mark 14<sup>th</sup> and 15<sup>th</sup> Chp; Luke 23). John 19:34 34 But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.

It is an historic fact recorded by the Apostle John (19:34) that a soldier with a spear pierced the side of the dead Christ, and "forthwith came there out blood and water." From the solemn way in which the Apostle pauses to attest this fact as a personal eyewitness (John 19:35) we might naturally conclude that he attached some very special importance to it, even if no further reference to it were made.

We are not, however, left to surmise, as in his first Epistle the same Apostle returns to the subject and supplements the historic record of his Gospel with instruction as to the bearing of the fact. He says, "This is He that came by water and blood, even Jesus Christ; not by water only, but by water and blood" (1 John 5:6). And further, in 1 John 5:8 he speaks of the Spirit and the water and the blood as the three witnesses to the Son of God.

The meaning of these words is not by any means apparent at first sight. Two things, however, do lie upon the surface.

1. Both blood and water are connected with the DEATH of Christ.
2. Though connected they are distinct, so distinct that they can be cited separately as witnesses. They must, therefore, be carefully distinguished in our thoughts.

We find in the Scriptures that cleansing is connected with both blood and water, e.g.:

"The blood of Jesus Christ, His Son, cleanseth us from all sin" (1 John 1:7).

"That He might sanctify and cleanse it with the washing of water by the Word" (Eph. 5:26).

## OTHER SCRIPTURES

1 Corinthians 7:6, 12, 25	Paul speaking by his own permission
1 Corinthians 11:23-34	Paul did not speak on the <i>order</i> of the Lord's Supper <i>There was a difference between Jesus and Paul.</i>
Luke 22:15, 16	"with desire have I desired to eat with you..."
Luke 9:46	who is the greatest
Matthew 18:1	" "
Matthew 20:20	Sons of Thunder
Mark 10:41-45	Disciples were upset with James and John
Matthew 26:17-25	"My time is at hand" - The Lord's Supper.
2 Tim 4:3	<i>...People have itching ears</i>
Matt 24:24	False prophets shall cause fire to fall from the sky but don't believe it. Many people do not want to heat the truth.

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